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SEC 1972 Potential persons who are to respond to the collection of information contained in this form (6-02) are not required to respond unless the form displays a currently valid OMB control number.

## **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption state exemption unless such exemption is predicated on the filing of a federal notice.



UNITED STATES
SECURITIES AND EXCHANGE COMMUSSION
Washington, D.C. 20549

FORM D

OMB APPROVAL
OMB Number: 3235-0076

Expires: May 31, 2005

Estimated average burden

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NOV 0 1 2004

NOTICE OF SALE OF SECURITIES 185
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| SEC USE ONLY |         |        |  |  |
|--------------|---------|--------|--|--|
| Prefix       |         | Serial |  |  |
| DAT          | E RECEI | VED    |  |  |

Name of Offering ([] check if this is an amendment and name has changed, and indicate change.) Filing Under (Check box(es) that [ ] Rule 504 [ ] Rule 505 [ X ] Rule 506 [ ] Section 4(6) [ ] ULOE apply): [X] Amendment Type of Filing: [] New Filing A. BASIC IDENTIFICATION DATA Enter the information requested about the issuer Name of Issuer ([ ] check if this is an amendment and name has changed, and indicate change.) BOSTON EQUITY FUND INC. Telephone Number (Including Area Code) Address of Executive Offices (Number and Street, City, State, Zip Code) c/o Walkers SPV, Walker House, Mary Street. PO Box 908 GT, George Town, Grand Cayman, Cayman Islands 345-945-3727 Address of Principal Business Operations (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) (if different from Executive Offices) c/o International Fund Services (Ireland) Limited 353-1-707-5000 Third Floor, Bishop's Square, Redmond's Hill, Dublin 2, Ireland

Brief Description of Business

Hedge fund

D

| Type of Business Orga                  | nization  |
|--|---|
| [ ] corporation                        | [ ] limited partnership, already formed [x other (please specify):  |
| [ ] business trust                     | [ ] limited partnership, to be formed Cayman Islands exempted company   |
| ************************************** | Month Year  |
| Actual or Estimated Da                 | te of Incorporation or Organization: 8/2002 [X] Actual [] Estimated   |
| Jurisdiction of Incorpora              | ation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:<br>CN for Canada; FN for other foreign jurisdiction) [FN ] |

### **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549. Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of manually signed copy or bear typed or printed signatures. Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC. Filing Fee: There is no federal filing fee.

### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

## A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.



| Check Box(es) that Apply:                           | [X] Promoter [                         | ] Beneficial<br>Owner                               | [ ] Executive<br>Officer                     | [ ] Director [  | ] General and/or<br>Managing<br>Partner   |
|---|--|---|--|-----------------|---|
| Full Name (Last name                                | e first, if individual                 | ) American E  | xpress Financial A                           | dvisors Inc.    | HIRITARI HIRITARI AND COMMUNICATURA AND AND AND AND AND AND AND AND AND AN                                      |
| Business or Residence<br>200 AXP Financial Co       |  |   | City, State, Zip Code                        | <del>)</del>    |   |
| Check Box(es) that Apply:                           | [ ] Promoter [ ]                       | Beneficial<br>Owner                                 | [ ] Executive<br>Officer                     | [X] Director [  | ] General and/or<br>Managing<br>Partner   |
| Full Name (Last name                                | e first, if individual                 | ) Holloran, Ar                                      | nne  |                 | is dan manifest (MARCA a superior de la manifest (MARCA a manifest (MARCA a manifest (MARCA a manifest (MARCA a |
| Business or Residence<br>50210 AXP Financial        |  |   |  | <del>)</del> )  |   |
| Check Box(es) that Apply:                           | [ ] Promoter [ ]                       | Beneficial<br>Owner                                 | [ ] Executive<br>Officer                     | [ X] Director [ | ] General and/or<br>Managing<br>Partner   |
| Fuil Name (Last name                                | e first, if individual                 | ) Banks, Johr                                       | 1  |                 | enteren er er et el en  |
| Business or Residence<br>c/o Bridgewater (IOM       |  |   |  |                 | e .   |
| Check Box(es) that<br>Apply:                        | [ ] Promoter [ ]                       | Beneficial<br>Owner                                 | [ ] Executive<br>Officer                     | [X ] Director [ | ] General and/or<br>Managing<br>Partner   |
| Full Name (Last name                                | e first, if individual                 | ) Litton, David                                     | <u> </u>                                     |                 | ammani ost. Allih-Milyani, anda usta istoliki ili kun anda andi ili Mili ili ya anda istoliki ili ili ili ili i |
| Business or Residence<br>c/o Devonshire Corpo       |  |   |  |                 | M1 1AJ  |
| Check Box(es) that<br>Apply:                        | [ ] Promoter [ ]                       |   | [ ] Executive<br>Officer                     | [X] Director [  | General and/or<br>Managing<br>Partner   |
| Full Name (Last name                                | e first, if individual                 | ) European Fi                                       | und (Services) Ltd.                          |                 | nggi ng 3 ng 1997 ng nguyang samalan bida dinggang gan na dinambar 186 ng ng mbalan dinambar 1999 ng nambar na  |
| Business or Residence<br>c/o International Fund     | e Address (Numb<br>I Services (Ireland | per and Street, 0<br>d) Limited, 3 <sup>rd</sup> Fl | City, State, Zip Code<br>oor, Bishop's Squar | e, Redmond's H  | lill, Dublin 2, Ireland   |
| Check Box(es) that<br>Apply:                        | [ ] Promoter [ ]                       | Beneficial<br>Owner                                 | [ ] Executive<br>Officer                     | [ X] Director [ | ] General and/or<br>Managing<br>Partner   |
| Full Name (Last name                                | e first, if individual                 | ) Bannister, Jo                                     | е  |                 | 2014-21-14-15-15-15-15-15-15-15-15-15-15-15-15-15-  |
| Business or Residenc<br>2 The Elms, Gorg Bor<br>(Us | g, Sliema 12 Malt                      | ta  | City, State, Zip Code                        |                 | s necessary.)   |

Na

| B. INFORMATION ABOUT OFFERING   |   |   |   |  |                                   |   |  |                                      |   |  |   |        |   |
|---|---|---|---|--|-----------------------------------|---|--|--------------------------------------|---|--|---|--------|---|
|   | s the iss   | uer sold                                      | , or does                                       | s the iss  | uer inter                         | d to sell   | , to non-a   | accredite                            | d investo                               | ors in this  | 8                                       | Yes No |   |
|   |   |   |   | Answer   | also in A                         | Appendix  | c, Columi  | n 2, if filir                        | ng under                                | ULOE.  |   |        |   |
| What is the minimum investment that will be accepted from any individual?     may be reduced to \$50,000 at the discretion of the Directors |   |   |   |  |                                   |   | \$1 million*                                       |                                      |   |  |   |        |   |
| 3. Does the offering permit joint ownership of a single unit?   |   |   |   |  |                                   |   | Yes No<br>[x][]                                    |                                      |   |  |   |        |   |
| or indi<br>with s<br>broke<br>dealer  | rectly, a<br>ales of s<br>r or deal<br>r. If more | ny comr<br>ecurities<br>er regist<br>than fiv | mission<br>s in the d<br>tered wit<br>ve (5) pe | or simila<br>offering.<br>th the SI<br>ersons to | r remund<br>If a pers<br>EC and/o | eration for<br>son to be<br>or with a<br>d are as | or solicita<br>listed is<br>state or s<br>sociated | ation of p<br>an asso<br>states, lis | st the nar                              | s in contributed in the second |   | r      |   |
| Full N  | ame (La   | st name                                       | first, if i                                     | ndividua   | al) More                          | than 5  | persons.   | See bro                              | ker/deal                                | er inform  | ation bel                               | ow.    | Hickory and A                           |
|   |   |   |   |  | ber and<br>is, MN 5               |   | City, Stat   | e, Zip Co                            | ode)                                    |  | *************************************** |        |   |
| Name  | of Asso   | ciated E                                      | Broker o  | Dealer   | : Ameri                           | can Expr  | ess Fina   | incial Ad                            | visors Inc                              | 2.   | **************************************  |        | HIPCORES TRANSPORTER                    |
| States  | in Whic   | h Perso                                       | n Listed  | Has So   | licited o                         | r Intends   | to Solici  | t Purcha                             | sers                                    |  | **************************************  |        | *************************************** |
| (Chec   | k "All  | States"                                       | or chec   | k indiv  | idual St                          | ates)   |  | •                                    |   | [ ]  | K] All St                               | ates   |   |
| [AL]  | [AK]  | [AZ]  | [AR]  | [CA]   | [CO]                              | [CT]  | [DE]   | [DC]                                 | [FL]                                    | [GA]   | [HI]                                    | [ID]   |   |
| [IL]  | [IN]  | [IA]  | [KS]  | [KY]   | [LA]                              | [ME]  | [MD]   | [MA]                                 | [MI]                                    | [MN]   | [MS]                                    | [MO]   |   |
| [TM]  | [NE]  | [NV]  | [NH]  | [NJ]   | [MM]                              | [NY]  | [NC]   | [ND]                                 | [OH]                                    | [OK]   | [OR]                                    | [PA]   |   |
| [RI]  | [SC]  | [SD]  | [TN]  | [TX]   | [UT]                              | [VT]  | [VA]   | [WA]                                 | [WV]                                    | [WI]   | [WY]                                    | [PR]   |   |
| Full N  | ame (La   | st name                                       | first, if i                                     | ndividua   | al)                               |   | ***************************************            | <del> </del>                         | *************************************** |  |   |        | <del></del>                             |
| Busine  | ess or R  | esidenc                                       | e Addre   | ss (Num  | ber and                           | Street, 0   | City, Stat   | e, Zip Co                            | ode)                                    |  |   |        | <del>Magaga, roumine libber</del>       |
| Name  | of Asso   | ciated E                                      | Broker o  | Dealer   |                                   |   | <del></del>  |                                      | **************************************  | ***************************************  |   |        | Minispectation of the late.             |
| States  | in Whic   | h Perso                                       | n Listed  | Has Sc   | licited or                        | Intends   | to Solici  | t Purcha                             | sers                                    |  | **************************************  |        |   |
| (Chec   | k "All  | States"                                       | or chec   | k indiv  | idual Sta                         | ates)   |  |                                      |   | [  | ] All St                                | ates   |   |
| [AL]  | [AK]  | [AZ]  | [AR]  | [CA]   | [CO]                              | [CT]  | [DE]   | [DC]                                 | [FL]                                    | [GA]   | [HI]                                    | [ID]   |   |
| [IL]  | [IN]  | [IA]  | [KS]  | [KY]   | [LA]                              | [ME]  | [MD]   | [MA]                                 | [MI]                                    | [MN]   | [MS]                                    | [MO]   |   |
| [MT]  | [NE]  | [NV]  | [NH]  | [NJ]   | [NM]                              | [NY]  | [NC]   | [ND]                                 | [OH]                                    | [OK]   | [OR]                                    | [PA]   |   |
| [RI]  | [SC]  | [SD]  | [TN]  | [XT]   | [UT]                              | [VT]  | [VA]   | [WA]                                 | [WV]                                    | [WI]   | [WY]                                    | [PR]   |   |
|   |   |   |   |  |                                   |   |  |                                      |   |  |   |        |   |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)



# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

1. Enter the aggregate offering price of securities included in this

| Type of Security Debt  | Aggregate<br>Offering Price           | Amount Already<br>Sold (*) |
|--|---------------------------------------|----------------------------|
| Equity   | \$1000/share                          | \$ 0                       |
| [ ] Common [ x] Preferred  |                                       |                            |
| Convertible Securities (including warrants)  | · · · · · · · · · · · · · · · · · · · | \$                         |
| Partnership Interests Other  | . \$                                  | \$                         |
| (Specify).   | \$                                    | \$                         |
| Total  | . \$                                  | \$                         |
| Answer also in Appendix, Column 3, if filing under ULOE.   | * to US investors as                  | of 31 August 2004          |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under $\underline{\text{Rule }504},$ indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." |                                       | Aggregate                  |



| 3. If this filing is for an offering under Rule 504 or 505, enter the          |
|--|
| information requested for all securities sold by the issuer, to date, in       |
| offerings of the types indicated, the twelve (12) months prior to the first    |
| sale of securities in this offering. Classify securities by type listed in Par |
| C-Question 1.  |

# NOT APPLICABLE

| Type of offering Rule 505  Regulation A  Rule 504  Total   | Type of Security                 | Sold<br>\$<br>\$ | r Amount  |
|--|----------------------------------|------------------|---|
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | Expenses listed period April 1 – |                  |   |
| Transfer Agent's Fees  |                                  | []               | \$0   |
| Printing and Engraving Costs   |                                  | []               | \$ 0  |
| Legal Fees   |                                  | ij               | \$248.86  |
| Accounting Fees  |                                  | ii               | \$255.35  |
| Engineering Fees   |                                  | []               | \$ 0  |
| Sales Commissions (specify finders' fees separately)   |                                  | []               | \$0   |
| Other Expenses (identify) Interest Exp Insurance Exp Ticket Charges Dividend Exp-Foreign Management Fee Office Exp Administrative Exp Director Fees  |                                  | []               | \$76.68<br>\$20.84<br>\$13.20<br>\$40.24<br>\$773.78<br>\$59.15<br>\$130.43<br>\$88 |
| Total  |                                  | []               | \$1,706.53  |
| b. Enter the difference between the aggregate offering price given in response Question 1 and total expenses furnished in response to Part C - Question is the "adjusted gross proceeds to the issuer."  |                                  | :e ;             | \$N/A   |

B

5. Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above.

# **NOT APPLICABLE**

Payments to

|  |  | officers,<br>pirectors, & | Payments<br>To |            |
|--|--|---------------------------|----------------|------------|
|  | A  | ffiliates                 | Others         |            |
| Salaries and fees  |  |                           | []             |            |
|  | \$   |                           | \$             |            |
| Purchase of real estate  | [<br>\$  |                           | []<br>\$       |            |
| Purchase, rental or leasing and installation of macl   | hinery [   | ]                         | []             |            |
| Construction or leasing of plant buildings and facili  | ties [   |                           | []             |            |
| Acquisition of other businesses (including the value securities involved in this offering that may be use exchange for the assets or securities of another is pursuant to a merger)                                  | e of<br>ed in [<br>ssuer \$  | ]                         | []             |            |
| Repayment of indebtedness  | [<br>\$  |                           | []<br>\$       |            |
| Working capital  | r  | ]                         | []             |            |
| Other (specify):   | <br>   | ]                         | []<br>\$<br>[] |            |
| Column Totals  |  |                           | \$<br>[]<br>\$ |            |
| Total Payments Listed (column totals added)  |  | []\$                      |                |            |
| D. FEDE  | ERAL SIGNATURE   |                           |                |            |
| The issuer has duly caused this notice to be signed by table 805, the following signature constitutes an underta Commission, upon written request of its staff, the inform pursuant to paragraph (b)(2) of Rule 502. | king by the issuer to furnish  | to the U.S.               | Securities an  | d Exchange |
| Issuer (Print or Type)   | Signature ,  | Date                      | 2              |            |
| Boston Equity Fund Inc.  | 1 Dels   | $\mathcal{F}_{1}$         | Od 2           | ~ 1        |
| Name of Signer (Print or Type)   | Title of Signer (Print or Type   | <u> </u>                  | 00,0           | 004        |
| JOHN BANKS.  | Director   | ·)                        |                |            |
|  | The Minimum and the Committee of the Com |                           |                |            |
|  | ATTENTION  |                           |                | 40         |
| Intentional misstatements or omissions of  | of fact constitute federal cr  | ımınai viol               | iations. (See  | 18         |

U.S.C. 1001.)